<u> </u>					CLAIMS 09 281 97-3												<u> </u>	
\perp		AS FILED		1st A	AFTER 1st AMENDMENT			TER NDMENT		 	*	1.		*.			*	
-	,	IND.	DER	IND.	, DE	R	IND.	DEP.			INI	2.	DEP.	· n	VD.	DEP.	INE	<u>. </u>
	2		1	+	┿					51							+	- -
	_	,	17		+	+	· ·			53			•	-	\Box			
			7						. ,	54) -	\dashv	:				┼	
B			1 /-			\bot				55	_	7		+-	\dashv		┼—	- -
片			 /- /-		 -	+				58						 -	 	+
8		/] 	 	┪	╁				57	┼	4						
9] [+				58 59	┼──	+		+			 	1
10			1.							: 60	 	\dashv		+				
11	_		 /: -	 	 		\Box			61		士		1-	_		├─	+-
13			1-	 	-	╀		<u></u>		62.		I						
14			1		+	+				63	<u> -</u>	4		_	\perp			
15	_		, v			+				64 65	 	+		<u> </u>	- -	-	<u> </u>	4
18	-		/,.			I			. 1	66	 	+		-	\dashv			+
17	+		_ <u></u>		ļ. <u> </u>	1	\Box		į	67		十		 	+			╁
19	+			 	 -	┵		·		68		I						
20	+			 	-	╁			ŀ	. 69		\perp			\Box			
21	-					╁			- }	70 71		+						ŀ
22									ŀ	72		+-					 -	
23	+	\dashv				oxdot			İ	73		+			+-	<u> </u>		+
24 25	╬		·			<u> </u>			[74		†			+	\dashv		+
28	+	\dashv	<u>-</u> -			┼			L	75								
27	1	$\neg +$			 -	╁			- -	76	<u> </u>	_						
28						+-			F	77 78	<u>:</u>	╄		<u> </u>				
29	4_								 	79		+	 		+-			
30						L				80					+-	\dashv		
32	╁		-	 		<u> </u>	_		· [81					\dashv			
33	1	_	-	 }-		 		. 	-	82				,				
34			'			 	\dashv	 .		83		<u> </u>				_		
35			`			\vdash			-	85		-			+-			
36	-		\dashv						一	86		-	-		+-			
37 38	-	-						\Box		87					+-	\dashv		
39	+	+								88								
40	Ľ	_			· ·				<u> </u>	89 90			_		ļ	\bot		
41							_		_	91			-+			- -		
42	<u> </u>								_	92					-	-		•
43 44	├-	- -							_	93			\dashv		+-		\dashv	
45							- -			94			工			_		· ·
46	 	\dashv	\leftarrow	-				 -		95			\bot					
47									-	96 97			-		<u> </u>	\perp	[
48						_	+	_	ļ	98			+		<u> </u>			
49							工		<u> </u>	99			\dashv			+		
TAL	3									00						\dashv	\dashv	
TAL ND.	3,	┙,	¥] [1	TO	TAL D.		1			. 1	_	- 	
TAL EP. TAL AIMS	14	-					—		TO	TAL EP.		—	. -		— *	-		~ 1
IMS	17-						W.		ξ <u>ο</u>	TAL			- L					
	•	•		*,	<i>MAY RE</i>	Heen	SOD A	DOTTIONAL								770		

FORM PTO-2022 (1-98)

U.S.DEPARTMENT OF COMMERCE Patent and Trademark Office

*U.S. Government Printing Office: 1998 • 433-214/7003

....